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**Teaching Materials Grant 2020-2021
【Special support for Natural Disasters】**

**Form A (Application Form)**

This is a fillable form. Please TYPE your responses.

**Details of Applicant**

|  |  |
| --- | --- |
| School name |       |
| Postal address |       |
| Suburb |       |
| State / Territory |       |
| Postcode |       |
| Principal’s name |       |
| Phone |       |
| Sector | [ ]  GOVERNMENT / [ ]  CATHOLIC / [ ]  INDEPENDENT |
|  | [ ]  PRIMARY / [ ]  JUNIOR SECONDARY / [ ]  SENIOR SECONDARY |

**Details of Teacher in Charge of Application**

|  |  |
| --- | --- |
| Name |       |
| Position |       |
| Work email |       |
| Mobile |       |

**Japanese Program Details**

|  |  |
| --- | --- |
| Number of students at the school |       |
| Number of students taking Japanese |       |
| Number of Japanese classes  |       |
| Total number of hours of Japanese taught in a week |       |

**Grant History**

Has the school applied for a grant from The Japan Foundation, Sydney (JPF Sydney) in the past?

If so, provide details below (including which grants and when).

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|       |

**Reason for Application**

Introduce your school and its community (max. 140 words).

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|       |

Describe your Japanese language education program, including its current and future goals (max. 140 words).

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|       |

Explain what you intend to do with the funds provided by this grant (max. 140 words).

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|       |

**Application Checklist**

[ ]  I understand and agree to the conditions outlined in the Application Guidelines.

[ ]  I am submitting the following items to coordinators@jpf.org.au.

1. **Completed FORM A** (Application Form).
2. **Purchasing list** (only filling out the “Plan to Purchase” column) as Excel.
3. **Sufficient evidence** OR **a letter from the principal** explaining how the school was affected by natural disaster.

[ ]  I will keep the original document of completed FORM A for submitting via post if successful.

|  |  |
| --- | --- |
| **Teacher in Charge of Application** | **School Representative****(e.g. Principal, Head of Department)** |
| Name |       | Name |       |
| School Name |       | School Name |       |
| Position |       | Position |       |
| Signature |  | Signature |  |
| Date |       | Date |       |